

**COMMISSIONERS OF FIRE DISTRICT No. 1  
FRANKLIN TOWNSHIP, SOMERSET COUNTY**

**Resolution 13-51**

**Authorizing the Termination of Services with JSK, Inc. and Approval and Execution of Agreement For Grant Writing Services with Grantmasters, Inc. for the SCBA Grant**

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**WHEREAS**, there is currently an opportunity to apply for a grant with the State of New Jersey for monies to assist in the procurement of SCBA for the District; and

**WHEREAS**, Franklin Township Fire District No. 1 believes it is in the best interests of the District to apply for the grant monies as the District is in need to purchase SCBA; and

**WHEREAS**, the District believes that utilizing the services of a grant writer to assist in the preparation and submission of the grant for the SCBA will give the District a much better chance in securing an award of the grant monies; and

**WHEREAS**, the District, via Resolution #13-45 authorized the execution of an Agreement with JSK, Inc. to provide such grant writing services; and

**WHEREAS**, prior to the execution of the contract there was a need to terminate the services of JSK, Inc.; and

**WHEREAS**, the District secured proposals from other vendors relative to such services; and

**WHEREAS**, based upon such proposals, the Board of Commissioners wish to procure the services of Grantmasters, Inc., 4523 Porter Center Road, Lewiston, NY 14092, to provide the grant writing services for the SCBA grant on behalf of Franklin Township Fire District No. 1.

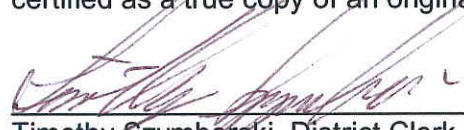
**NOW THEREFORE, be it RESOLVED** by the Commissioners of Fire District No. 1 in the Township of Franklin, County of Somerset as follows:

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1. The Board hereby authorizes the retention of Grantmasters, Inc., 4523 Porter Center Road, Lewiston, NY 14092 to provide the Fire District with grant writing services for the SCBA grant at a price not to exceed \$2,400.00.
2. This resolution and contract shall be available for public inspection in the District office.
3. Notice of the award of this contract shall be published in the official newspaper of the District within ten (10) days.

Adopted: Dec 9, 2013




Adopted this 9<sup>th</sup> day of December, 2013 and certified as a true copy of an original.

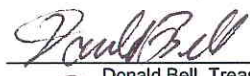
  
\_\_\_\_\_  
Timothy Szymborski, District Clerk




  
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Todd Brown, Chairman

    
YES NO ABSTAIN




  
\_\_\_\_\_  
Tim Szymborski, Clerk

    
YES NO ABSTAIN




  
\_\_\_\_\_  
Donald Bell, Treasurer

    
YES NO ABSTAIN

  
\_\_\_\_\_  
James Wickman, Commissioner

    
YES NO ABSTAIN

  
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Jason Goldberg, Commissioner

    
YES NO ABSTAIN