

**COMMISSIONERS OF FIRE DISTRICT NO. 1
FRANKLIN TOWNSHIP, SOMERSET COUNTY, NJ
RESOLUTION NO. 13-42
AUTHORIZING THE AWARD OF THE CONTRACT FOR ONE (1) DIVE
COMBINATION RESCUE VEHICLE TO FPEV/KME**

WHEREAS, bids were opened as advertised on August 20, 2013, for the acquisition of one (1) Dive Combination Rescue Vehicle; and

WHEREAS, bids for the apparatus were received from the following vendors:

- | | | |
|---|---------------------|-------------------|
| 1 | FPEV/KME | \$399,211.00 |
| 2 | EVI/Campbell Supply | \$433,847.00 |
| 3 | PIERCE MFG | \$424,540.37; and |

WHEREAS, FPEV/KME has submitted the lowest responsible bid in accordance with the provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 *et seq.*; and

WHEREAS, based upon the recommendation of the Truck Committee, the Board of Fire Commissioners is satisfied with the proposal submitted by FPEV/KME, the lowest responsible bidder, for the furnishing of one (1) Dive Combination Rescue Vehicle based upon its total bid price of \$399,211.00; and

WHEREAS, there are sufficient capital funds available for this purpose; and

WHEREAS, after careful consideration the Board of Fire Commissioners has found it to be in the best interests of Fire District No. 1, Franklin Township, Somerset County to award a contract to FPEV/KME for the purchase of one (1) Dive Combination Rescue Vehicle.

NOW, THEREFORE, BE IT RESOLVED by the Board of Fire Commissioners, Franklin Township Fire District No. 1, County of Somerset, State of New Jersey, as follows:

1. The contract for the purchase of one (1) Dive Combination Rescue Vehicle is hereby awarded to FPEV/KME One Industrial Complex, Nesquehoning, PA 18240, and the Board of Commissioners are hereby authorized and directed to execute a contract with FPEV/KME in accordance with its bid proposal, for the total contract price of \$399,211.00.
2. This resolution and contract shall be available for public inspection in the District office.

- Notice of the award of this contract shall be published in the official newspaper of the District within ten (10) days.

Adopted: September 18, 2013

Adopted this 18th day of September, 2013 and certified as a true copy of an original.


 Timothy Szymborski, District Clerk

 _____ Todd Brown, Chairman	 YES NO ABSTAIN
 _____ Tim Szymborski, Clerk	 YES NO ABSTAIN
 _____ Donald Bell, Treasurer	 YES NO ABSTAIN
 _____ James Wickman, Commissioner	 YES NO ABSTAIN
 _____ Jason Goldberg, Commissioner	 YES NO ABSTAIN